

# Bibele Ea Sesotho

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aids has devastated communities across southern africa in lesotho a quarter of adults are infected in infected kin block and mcgrath argue that aids is fundamentally a kinship disease examining the ways it transcends infected individuals and seeps into kin relations and networks of care

the workers who migrate from lesotho to the mines and cities of neighboring south africa have developed a rich genre of sung oral poetry word music that focuses on the experiences of migrant life this music provides a culturally reflexive and consciously artistic account of what it is to be a migrant or part of a migrant s life it reveals the relationship between these basotho workers and the local and south african powers that be the cannibals who live off of the workers labor david coplan presents a moving collection of

material that for the first time reveals the expressive genius of these tenacious but disenfranchised people coplan discusses every aspect of the basotho musical literature taking into account historical conditions political dynamics and social forces as well as the styles artistry and occasions of performance he engages the postmodern challenge to decolonize our representation of the ethnographic subject and demonstrates how performance formulates local knowledge and communicates its shared understandings complete with transcriptions of full male and female performances this book develops a theoretical and methodological framework crucial to anyone seeking to understand the relationship between orality and literacy in the context of performance this work is an important contribution to south african studies to ethnomusicology and anthropology and to performance studies in general

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