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South Asian Pornographies The Neoliberal Self in Bollywood Love in Bollywood A Season of Stories Darshana Sreedhar Mini Namrata Rele Sathe Deshmukh, Sayantan Dasgupta

South Asian Pornographies The Neoliberal Self in Bollywood Love in Bollywood A Season of Stories *Darshana Sreedhar Mini Namrata Rele Sathe Deshmukh, Sayantan Dasgupta*

South Asian Pornographies is the first consolidated volume that explores the relationships between pornography, obscenity, law, and desire in South Asia, focusing on case studies from India, Sri Lanka, and Bangladesh while gesturing towards other countries in South Asia. The authors of this volume come from fields as varied as history, literature, media, and communication, and the visual arts. The book proposes that, as a geo-political location, South Asia has a unique relationship to pornography given the multiplicity of cultural and legal censorial regimes that define the obscene and the permissible. South Asian case studies can demonstrate how pornography in the region is often defined in oblique terms, finding reflection in various modes of popular and sometimes underground culture, bypassing legal and censorial constraints like questions of identity that can only be answered in the plural. Identities rather than identity, this book demonstrates how a range of pornographies constitutes the force field of sexualized media in South Asia. It will be of interest to researchers and advanced students of communication studies, cultural studies, film studies, history, sociology, and social and cultural anthropology. The chapters in this book were originally published in the journal *Porn Studies*.

This book explores the consequences of unbridled expansion of neoliberal values within India through the lens of popular film and culture. The focus of the book is the neoliberal self, which far from being a stable marker of urban liberal millennial Indian identity, has a schizophrenic quality, one that is replete with contradictions and oppositions, unable to sustain the weight of its own need for self-promotion, optimism, and belief in a narrative of progress and prosperity that has marked mainstream cultural discourse in India. The unstable and schizophrenic neoliberal identity that is the concern of this book, however, belies this narrative and lays bare the sense of precarity and inherent inequality that neoliberal regimes confer upon their subjects. The analysis is explicitly political and draws upon theories of feminist media studies, popular culture analyses, and film studies to critique mainstream Hindi cinema texts produced in the last two decades. Rele Sathe also examines a variety of other peripheral texts in her analysis, such as the film star, the urban space, web series, YouTube videos, and social media content.

savita bhabhi est une magnifique jeune femme aux formes voluptueuses une femme qui plaît aux hommes mariée à un homme absent savita aime tuer le temps dans les bras d hommes de passage où elle se révèle être une véritable déesse du sexe c est dans l univers sensuel de l inde que se succèdent les innombrables frasques sexuelles de cette jeune mariée savita bhabhi aujourd'hui censurée en inde est un véritable phénomène de société avec plus de soixante millions de visiteurs qui suivent sur son site ses aventures sexuelles débridées

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Introduction

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