

American Art A Cultural History

What is Cultural History? Cultural History A Cultural History of the Modern Age Vol. 1 A Cultural History of Peace in the Age of Empire A Cultural History of Ideas in the Renaissance A Cultural History of Food in the Early Modern Age A Cultural History of Peace in the Modern Age A Cultural History of Peace in the Renaissance Main Trends in Cultural History The New Cultural History Political and Cultural History of the Philippines A Cultural History of the Modern Age: Introduction. book 1. Renaissance and reformation; from the black death to the thirty years' war Modern Missions and Culture: Their Mutual Relations The History and Culture of the Indian People: The struggle for empire Randolph Bourne and the Politics of Cultural Radicalism A Cultural History of the Human Body Historic Preservation & the Imagined West Varieties of Cultural History Pakistan Journal of History and Culture The New History and the Social Studies Peter Burke Anna Green Egon Friedell Ingrid Sharp Jill Kraye Beat Kümin Ronald Edsforth Isabella Lazzarini Willem Melching Lynn Hunt Eufronio Melo Alip Egon Friedell Gustav Warneck Leslie J. Vaughan Judy Mattivi Morley Peter Burke Harry Elmer Barnes

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idea of culture plays an increasingly important part the new edition also surveys the very latest developments in the field and considers the directions that cultural history may be taking in the twenty first century book jacket

anna green provides a coherent and accessible introduction to the major theoretical approaches and key concepts within this most diverse of historical fields cultural history explores the conceptual affective and imaginative worlds of human consciousness as reflected in elite intellectual works as well as everyday social beliefs and practices

historian philosopher critic playwright journalist and actor egon friedell was a key figure in the extraordinary flowering of viennese culture between the two world wars his masterpiece a cultural history of the modern age demonstrates the intellectual universality that friedell saw as guarantor of the continuity and regeneration of european civilization following a brilliant opening essay on cultural history and why it should be studied the first volume begins with an analysis of the transformation of the medieval mind as it evolved from the black death to the thirty years war the emphasis is on the spiritual and cultural vortex of civilization but friedell never forgets the european roots in pestilence death and superstition that animate a contrary drive toward reason refinement intellectual curiosity and scientific knowledge while these values reached their apogee during the renaissance friedell shows that each cultural victory is precarious and europe was always in danger of slipping back into barbarism friedell s historical vision embraces the whole of western culture and its development it is a consistent probing for the divine in the world s course and is therefore theology it is research into the basic forces of the human soul and is therefore psychology it is the most illuminating presentation of the forms of state and society and therefore is politics the most varied collection of all art creations and is therefore aesthetics thomas mann regarded friedell as one of the great stylists in the german language like the works of the great novelist a cultural history of the modern age offers a dramatic history of the last six centuries showing the driving forces of each age the new introduction provides a fascinating biographical sketch of friedell and his cultural milieu and analyzes his place in intellectual history

a cultural history of peace presents an authoritative survey from ancient times to the present the set of six volumes covers over 2500 years of history charting the evolving nature and role of peace throughout history this volume a cultural history of peace in the age of empire explores peace in the period from 1800 to 1920 as with all the volumes in the illustrated cultural history of peace set this volume presents essays on the meaning of peace peace movements maintaining peace peace in relation to gender religion and war and representations of peace a cultural history of peace in the age of empire is the most authoritative and comprehensive survey available on peace in the long 19th century

the third volume in the award winning a cultural history of ideas

explores the ways in which distinctively renaissance ideas and a distinctively renaissance culture emerged from the complex interaction of ancient and medieval influences

the seventeenth and eighteenth centuries form a very distinctive period in european food history this was a time when enduring feudal constraints in some areas contrasted with widening geographical horizons and the emergence of a consumer society while cereal based diets and small scale trade continued to be the mainstay of the general population elite tastes shifted from renaissance opulence toward the greater simplicity and elegance of dining à la française at the same time growing spatial mobility and urbanization boosted the demand for professional cooking and commercial catering an unprecedented wealth of artistic literary and medical discourses on food and drink allows fascinating insights into contemporary responses to these transformations a cultural history of food in the early modern age presents an overview of the period with essays on food production food systems food security safety and crises food and politics eating out professional cooking kitchens and service work family and domesticity body and soul representations of food and developments in food production and consumption globally

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the conference or summer school main trends in cultural history was held in amsterdam on june 18 27 1991 p 5

across the humanities and the social sciences disciplinary boundaries have come into question as scholars have acknowledged their common preoccupations with cultural phenomena ranging from rituals and ceremonies to texts and discourse literary critics for example have turned to history for a deepening of their notion of cultural products some of them now read historical documents in the same way that they previously read great texts anthropologists have turned to the history of their own discipline in order to better understand the ways in which disciplinary authority was constructed as historians have begun to participate in this ferment they have moved away from their earlier focus on social theoretical models of historical development toward concepts taken from cultural anthropology and literary criticism much of the most exciting work in history recently has been affiliated with this wide ranging effort to write history that is essentially a history of culture the essays presented here provide an introduction to this movement within the discipline of history the essays in part one trace the influence of important models for the new cultural history models ranging from the pathbreaking work of the french cultural critic michel foucault and the american anthropologist clifford geertz to the imaginative efforts of such contemporary historians as natalie davis and e p thompson as well as the more controversial theories of hayden white and dominick lacapra the essays in part two are exemplary of the most challenging and fruitful new work of historians in this genre with topics as diverse as parades in 19th century america 16th century spanish texts english medical writing and the visual practices implied in italian renaissance frescoes beneath this diversity however it is possible to see the commonalities of the new cultural history as it takes shape students teachers and general readers interested in the future of history will find these essays stimulating and provocative

reassesses the short life and career of american essayist critic and founder of cultural radicalism bourne 1886 1918 known today mostly for his opposition to us military involvement in europe and warnings about the military industrial complex vaughan political science u of minnesota duluth argues that his stance from outside establishment perspectives was not a retreat from politics as many have claimed but a form of political engagement free from the suppositions that impede genuine debate and democratic change annotation copyrighted by book news inc portland or

she draws on extensive interviews city council proceedings and historic plats and photographs to construct a detailed picture of how these districts originally looked and were used how they were renovated and to what ends they were marketed

the aim of this book is both to illustrate and to discuss some of the main varieties of cultural history which have emerged since the

questioning of what might be called its classic form exemplified in the work of jacob burckhardt and johan huizinga among the themes of individual chapters are the history of popular culture the history of carnival the history of mentalities the history of gestures the history of jokes and even the history of dreams the emphasis of both the introduction and the case studies which follow is on the variety of forms taken by cultural history today the classic model has not been replaced by any new orthodoxy despite the importance of approaches inspired by social and cultural anthropology variety is to be found in the cultures studied as well as among their historians the case studies included in the volume come not only from europe and in particular from italy but also from the new world especially brazil particular emphasis is placed on the importance of cultural encounters cultural conflicts and their consequences whether these consequences should be described in terms of mixing syncretism or synthesis written by one of the leading cultural historians in europe today this book will be of particular interest to students of early modern europe of the encounters between european culture and the new world and to students and scholars interested in problems of historiography

adopted by woodchucks at birth a baby goose never feels she truly belongs until the day she discovers she can fly

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